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Bib Data Sheet

**CONFIRMATION NO. 2389** 

| SERIAL NUMBE<br>09/089,011                                                                                                                       | ĒR                    | FILING OR 371(c)<br>DATE<br>06/02/1998<br>RULE                                      | C      | CLASS<br>705              | GROUP ART UNIT<br>3622                                                                              |        | UNIT                  | ATTORNEY<br>DOCKET NO.<br>2-9 |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|--------|---------------------------|-----------------------------------------------------------------------------------------------------|--------|-----------------------|-------------------------------|----------------------------|
| CARROLL V ** CONTINUING D ** FOREIGN APPI                                                                                                        | W. CI<br>DATA<br>LICA | NSAL, DAYTON, NJ;<br>RESWELL, SOMERSE<br>TIONS ************************************ | *      | ED                        |                                                                                                     |        |                       |                               |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                       |                                                                                     |        | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>3                                                                              |        | TOTAL<br>CLAIMS<br>12 |                               | INDEPENDENT<br>CLAIMS<br>6 |
| ADDRESS<br>26652                                                                                                                                 |                       |                                                                                     |        |                           |                                                                                                     |        |                       |                               |                            |
| TITLE<br>METHOD AND AP                                                                                                                           | PAR                   | ATUS FOR ADVANC                                                                     | ED SCH | EDULING AND               | ) MES                                                                                               | SAGINO | SYSTE                 | ΞM                            |                            |
| FILING FEE FEES: Authority has been given in Paper RECEIVED No to charge/credit DEPOSIT ACCOUNT 1680 No for following:                           |                       |                                                                                     |        |                           | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |        |                       |                               |                            |